

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
 sin of the world: have mer - cy on us;
 You are seat - ed at the right hand of the Fa - ther: re - ceive our
 prayer, re - ceive, re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ with the Ho - ly Spir - it in the glo - ry of God the
 Fa - ther. A - - - men. A - - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated.

The Word of God

First Reading

Exodus 14:19-31

Novia Ramsay

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.
People **Thanks be to God.**

Canticle 8

The Canticle of Miriam and Moses

John Weaver (b. 1937)

The people repeat the refrain after the choir and then sing the refrain where indicated.



I will sing to the LORD; the LORD has ris-en up in might.

I will sing to the LORD, so lofty and uplifted, •
the horse and its rider have been hurled into the sea.
The LORD is my strength and my refuge •
the LORD has become my Savior.
This is my God whom I will praise, •
the God of my people whom I will exalt.
The LORD is a mighty warrior, •
whose name is Yahweh. **REFRAIN**

The chariots of Pharaoh and his army *
 have been hurled into the sea.
 The finest of those who bear armor *
 have been drowned in the Red Sea.
 The fathomless deep has overwhelmed them; *
 they sank into the depths like a stone.
 Your right hand, O LORD, is glorious in might; •
 your right hand, O LORD, has overthrown the enemy.
 Who can be compared with you, O LORD, among the gods?
 Who is like you, gracious in holiness,
 awesome in renown, and worker of wonders? **REFRAIN**

You stretched forth your right hand; *
 the earth swallowed them up.
 With your constant love you led the people you redeemed;
 with your might you brought them in safety to your holy dwelling.
 You will bring them in and plant them, •
 on the mount of your possession.
 The resting place you have made for yourself, O LORD, *
 the sanctuary, O LORD, that your hand has established.
 The LORD will reign forever and ever. **FINAL REFRAIN**



Second Reading

Romans 14:1-12

Marsha Whyte-Salmon

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
 and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Reader The Word of the Lord.
People **Thanks be to God.**

All who are able, please stand and join in singing:

Hymn 648

When Israel was in Egypt's land

Go Down, Moses

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Gospel

Matthew 18:21-35

Deacon Horace Whyte

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Alleluia

Sung twice

Thomas Pavlechko (b. 1962)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sermon

The Reverend Jennifer A. Reddall

Renewal of Baptismal Vows

BCP, page 292

*Celebrant
People*

Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People • Form VI *BCP, page 392*

Louise Bozorth

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Andrew, Allen, and Mary our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence ~ The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence ~ The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence ~ The People may add their own petitions.

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The ministers and people offer each other a sign of peace, then all are seated.

The Holy Communion

Offertory

Wade in the water

Spiritual, arr. Bruce Trinkley (b. 1949)

Wade in the water. Wade in the water children.

Wade in the water. God's gonna trouble the water.

See that band all dressed in white.

God's gonna trouble the water.

The leader looks like an Israelite.

God's gonna trouble the water.

Refrain

See that band all dressed in red.

God's gonna trouble the water.

It looks like the band that Moses led.

God's gonna trouble the water.

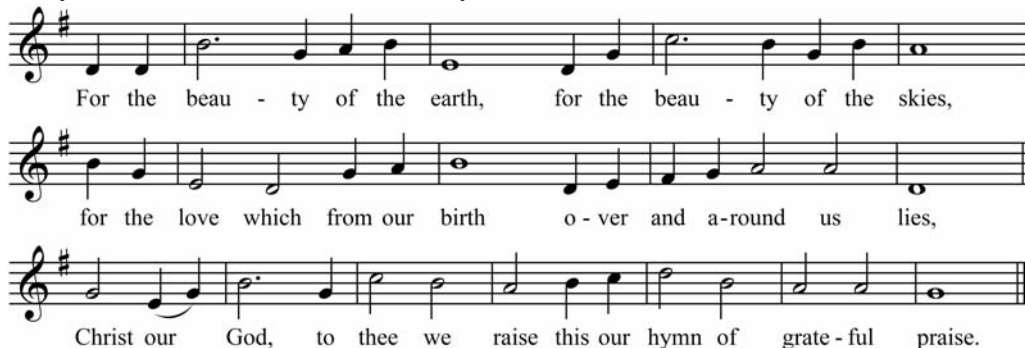
Refrain

Please stand and join in singing:

Presentation Hymn 416

For the beauty of the earth *stanza 1*

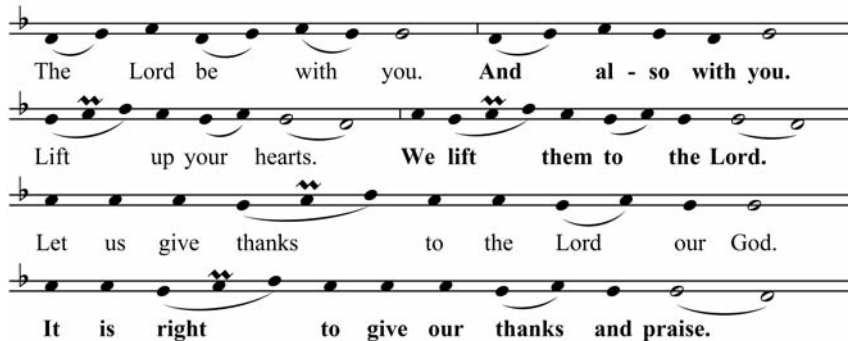
Lucerna Laudoniae



For the beau - ty of the earth, for the beau - ty of the skies,
for the love which from our birth o - ver and a-round us lies,
Christ our God, to thee we raise this our hymn of grate - ful praise.

Great Thanksgiving

Enriching Our Worship • Eucharistic Prayer 2

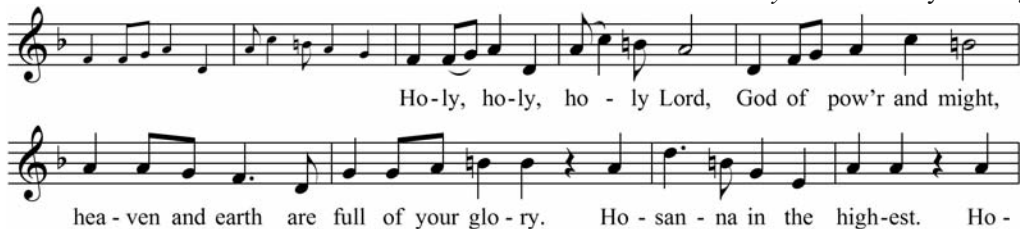


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Holy Feast • Larry J. Long



Ho-ly, ho-ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people may remain standing or kneel.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the bread and silence may be kept. Then all sing:

Cantor, then All
Who - ev - er eats this bread will live for ev - er.

Cantor
This is the true bread which comes down from hea - ven

and gives life to the world.

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

At the Communion

All baptized persons are welcome to receive holy communion. Children are welcome, and parents should indicate whether a small child receives. Please receive the wafer of bread in your open and outstretched hands. Take hold of the chalice firmly and guide it to your lips. If you prefer to receive by intinction, please dip the wafer in the wine, or offer the wafer to the Chalice Bearer who will dip it in the wine for you.

Anthem

Christus factus est

Giovanni Battista Casali (1715–1792)

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen,
quod est super omne nomen.

Christ humbled himself and became obedient
to the point of death – even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name.

Philippians 2:8-9

The people may stand or kneel.

Sending Forth of Lay Eucharistic Ministers

to Memorial Sloan-Kettering, Hospital for Special Surgery, New York-Presbyterian, and the homebound

All

Chris Abelt, Janet Boe, Louise Bozorth, Carron Donohue, Helen Goodkin, Marsha Harper, Cynthia Rockland, Stephanie Schley, and Frances Wilson, in the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup. Amen.

Post-communion Prayer

from *Enriching Our Worship*

Celebrant Let us pray.
All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

The people are seated.

Announcements

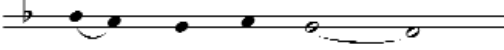
Please stand and join in singing:

Hymn 334

Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

Dismissal

People 
Thanks be to God.

Postlude

Alles ist an Gottes Segen

Max Drischner (1891-1971)

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For the beauty of the earth, hymn 416, music by David Evans (1874-1948) © Oxford University Press.



THE CHURCH OF THE
Epiphany

The Reverend Jennifer A. Reddall • *Rector*

212-737-2720 | 1393 York Avenue
info@EpiphanyNYC.org | New York, NY 10021
EpiphanyNYC.org | *at East 74th Street*

Welcome to the Church of the Epiphany

If you are new to Epiphany, welcome! If you would like to stay connected, please fill out a welcome card and place it in the offering plate or give it to an usher or clergy person. We hope you leave inspired and refreshed and that you return soon. Please stay for coffee hour at the rear of the church following the service.

Sunday School for children ages 3-10 begins at 10:30am downstairs in the purple classroom. They return to join the service after the offering.

If you have toddlers with you, **childcare is provided for children under age three on Sundays** from 9:30am-12:00pm in the nursery downstairs in the green room.

Children of any age are welcome at worship. Feel free to sit near the front of the church, left of the center aisle, so they can see and follow what is going on. Crayons and a paper based on the scripture for today are available from an usher. If your child becomes restless, we also have a quiet area in the rear of the nave with a sofa and soft toys. Please feel free to go there where you may supervise their quiet play and continue to participate in the service.

Large print bulletins for the 10:30am service are available from an usher.

Wednesday evenings, we provide dinner for over 100 homeless people and we welcome your participation.

Today is Renewal Sunday

Renew your baptismal vows
Renew your baptized membership
Renew your commitment
to some of Epiphany's key ministries

This year's "Renewal Sunday" (formerly "Homecoming Sunday") will feature information about select ministry opportunities following the 10:30am service. If you haven't already done so, all baptized members may list their names in Epiphany's Parish Register. If possible, bring your baptismal date and location to include!

Let us know ... we can help!

Having surgery? Personal emergency? Divorce?
Just need someone to talk to?
Emergency hospitalization?

Please call the church office (212-737-2720) and let us know when you have scheduled surgery or have a personal, or medical emergency. We will do whatever possible to provide help and comfort. We will certainly pray for you, offer you the sacrament of holy communion, provide counseling, accompany you to court, visit you in the hospital, and otherwise minister in any way we can. Please do not hesitate to contact us if you find yourself in any of these situations. The Rev. Jennifer Reddall, our Deacons, and lay ministers are all ready and willing to help and serve.

Rector's Forum:

Sabbath in the Holy Land

Sunday • September 24 • 12:00pm in the Chapel

An introduction to Jennifer's sabbatical travels in the Holy Land. See slides and hear stories of the sites of our faith – particularly those of our fellow Anglicans.

For Children on Sundays

Childcare Available • 9:30am-12:00pm

The nursery is downstairs in the green room for children under age 3.

Sunday School • ages 3-10 • 10:30am-11:00am

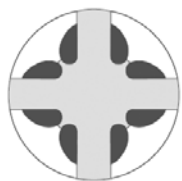
The children meet in the purple room downstairs, and come up to join the worship service at the Peace. Epiphany employs the "Living the Good News" curriculum, which teaches a Bible story from the same lectionary that the adults are hearing during the service. Marilyn Castillo is our Sunday School Director.

Sunday Acolyte Training • 10:00am

For young people ages 8 and older. Acolytes carry torches (the tall processional candles) or a processional cross, and assist in leading the service in other ways. Call the church office to sign up for training.



Welcoming all, we are building a dedicated Christian community that seeks to know God and to serve others.



THE CHURCH OF THE
Epiphany

212-737-2720 | 1393 York Avenue
info@EpiphanyNYC.org | New York, NY 10021
EpiphanyNYC.org | at East 74th Street

Serving Today		Next Week
Novia Ramsay	<i>Altar Guild</i>	Lily Kanjanapatee
Pamela Byrd	<i>Crucifer</i>	Lily Kanjanapatee
Rachel Aquino Okeke	<i>Acolytes</i>	
Novia Ramsay	<i>Readers</i>	<i>needed</i>
Marsha Whyte-Salmon		
Louise Bozorth	<i>Intercessor</i>	Dawn Miller
Carron Donohue	<i>Chalice Bearer</i>	Chris Abelt
Karl Ramsay	<i>Ushers</i>	Carron Donohue
		Becka Hawkins
Epiphany Choir	<i>Music</i>	Epiphany Choir
Larry Long		Larry Long



Every dog has his day and so does a kitten and your pet tarantula.
The Blessing of Animals is October 1st.

We care about *all* of God's creatures. On October 1st, Jennifer will bless all pets at our 8:30 and 10:30 a.m. services and at 5 p.m. Evensong. The bond of love and connection between God and his creation will be made even stronger. Not just with our four-legged friends and those with two we're always preaching about. But even those with eight.



Sing in a Choir at Epiphany

Thursday Rehearsals begin this week on September 14

- 4:00-4:30pm Cherub Choir** *K through Grade 2*
- 4:45-5:30pm Children's Choir** *Grade 3 and above*
- 6:45-8:15pm Epiphany Choir** *High School and Adults*

Volunteers welcome No auditions

Contact Larry Long, Organist & Choirmaster, at long@EpiphanyNYC.org for more information.

Altar flowers are given by Frances Wilson in thanksgiving for the recent baptism of Joshua Monterrosa, age 7, at Clayton Community Church, California, with much love from "Aunt Fran"

Choral Evensong with Pet Blessing
 Sunday • October 1 • 5:00pm
 Prelude music begins at 4:45pm

Our first Choral Evensong service of the season – which includes the Blessing of Pets – will be Sunday, October 1, at 5:00pm, with music beginning at 4:45pm.

A highlight of this service will be Benjamin Britten's *Rejoice in the Lamb* with soloists. Britten's brilliant musical setting of poetry by Christopher Smart includes the naming of quiet a few animals, all praising God in their own way!

Epiphany Choir joins with our Evensong Choir of eight professional singers to sing music by William Smith, Stephen Darlington, and Benjamin Hutto, as well as the Britten.

Conclude your Sunday afternoon with this candlelit, quiet, reflective service of beautiful choral and organ music, scripture, and prayer.

Diocesan Liturgy Festival
 presented by the Episcopal Diocese of New York at the Cathedral of St. John the Divine

Saturday • October 7 • 9am-3pm

Keynote

The Rt. Rev. J. Neil Alexander, Dean, School of Theology, Sewanee; formerly Bishop of Atlanta (2001-2012)

Workshops

- Lectors – The Rev. Canon Deborah Tammearu
- BCP 101 – The Rev. Mary Cat Young
- Presiding – Bishop Alexander
- Lay Eucharistic Ministry – The Rev. Deacon Denise LaVetty (The completion of this workshop constitutes the training required for licensing.)
- Morning Prayer as the Sunday service in the absence of a priest – The Rev. Chris Jones
- Ushers as ministers of welcome – The Rev. Jacob Smith
- Music (for Choirmasters/Organists and Singers) – Mr. Julian Wachner and Mr. Joshua Slater

Cost \$15 (includes lunch)

Registration Deadline October 3, end of day

Inquiries pmalloy@stjohndivine.org

Register at

www.diocesenyny.org/ednyevent/diocesan-liturgy-festival-2



Holy Women, Holy Men

September 19 • Theodore of Tarsus, Archbishop of Canterbury, 690



Theodore was born in 602 in Saint Paul's native city, Tarsus in Asia Minor. He was ordained Archbishop of Canterbury by Pope Vitalian on March 26, 668.

A learned monk of the East, Theodore was residing in Rome when the English Church, decimated by plague, and torn with strife over rival Celtic and Roman customs, was in need of strong leadership. Theodore provided this for a generation, beginning his

episcopate at an age when most people are ready to retire.

When Theodore came to England, he established a school at Canterbury that gained a reputation for excellence in all branches of learning, and where many leaders of both the Irish and the English Churches were trained. His effective visitation of all England brought unity to the two strains of tradition among the Anglo-Saxon Christians. For example, he recognized Chad's worthiness and regularized his episcopal ordination.

Theodore gave definitive boundaries to English dioceses, so that their bishops could give better pastoral attention to their people. He presided over synods that brought about reforms, according to established rules of canon law. He also laid the foundations of the parochial organization that still obtains in the English Church.

According to Bede, Theodore was the first archbishop whom all the English obeyed, and possibly to no other leader does English Christianity owe so much. He died in his eighty-eighth year, September 19, 690, and was buried, with Augustine and the other early English archbishops, in the monastic Church of Saints Peter and Paul at Canterbury.

Sabbatical Reflection: John Muir and Yosemite National Park

Sunday • October 1 • 12:00pm

John Muir called Yosemite Valley "Nature's Cathedral." Join Jennifer in a reflection on her sabbatical time in Yosemite, with photos of her journey to the top of Half Dome and her hike back along the John Muir trail.



Thomas Merton and David Jones: Celtic Visionaries for Our Time

at Union Theological Seminary

Saturday • September 30 • 2:00-4:00pm • Fee \$20

The NYC Corpus Christi Chapter of the International Thomas Merton Society invites you to attend their season opening as Dr. Michael Higgins explores the key ideas that linked Merton with Celtic poet David Jones in their shared dread and abhorrence of violence. In a time of national foreboding and menace, the liberating insights of these two kindred spirits – particularly the need to create a culture of peace grounded in the witness of the Prince of Peace – has never been more timely.

Dr. Michael W. Higgins is an author, scholar, Vatican Affairs Specialist for The Globe and Mail, Papal Commentator for the CTV Network, educator, CBC Radio documentarian, columnist, and currently Distinguished Professor of Catholic Thought at Sacred Heart University.

Admission \$20 (free for students and members of Thomas Merton NYC)

Location Union Theological Seminary
3041 Broadway (at W. 121st St.), Room 207

Get There #1 subway to 116th Street; M4 or M104 buses.
thomasmertonnyc.org/events

Epiphany Arts

Saturday September 23, 2017 7:30pm

Harpichordist Gavin Black performs Johann Sebastian Bach

Prelude, Fugue, and Allegro in E flat
Praeludium in a minor, BWV 922
Chromatic Fantasy and Fugue
French Suite #5 in G
French Overture in b minor, BWV 831



Playing a
Keith Hill
German-style
double
harpichord

**FREE
ADMISSION**

Friday September 29, 2017 8:00pm

Melodeon presents Swiss-American Connections

Marc Fitze
harmonium

Artis Wodehouse
piano



with music by
Strong, Juon,
Karg-Elert,
Guilmant,
Almagro,
Martin, and Graf



ADMISSION BY DONATION

This Week at Epiphany

17 SUN THE 15TH SUNDAY AFTER PENTECOST	<i>Renewal Sunday</i> 8:30am Holy Eucharist: Rite I <i>Chapel</i> 9:30am Epiphany Choir rehearsal <i>Nave</i> 10:30am Holy Eucharist <i>Nave</i> 4:00pm ACOA <i>Parish Hall</i> 5:00pm Evening Eucharist <i>Chapel</i>
18 MON	<i>Edward Bouverie Pusey, Priest, 1882</i> 6:15pm AA Meditation <i>Parish Hall</i>
19 TUE	<i>Theodore of Tarsus, Archbishop of Canterbury, 690</i>
20 WED	<i>John Coleridge Patteson, Bishop of Melanesia, and his Companions, Martyrs, 1871</i> 2:30pm Staff Meeting <i>Garden Room</i> 7:00pm Homeless Dinner <i>Parish Hall</i>
21 THU	<i>Saint Matthew, Apostle and Evangelist</i> 4:00pm Cherub Choir rehearsal <i>Chapel</i> 4:45pm Children's Choir rehearsal <i>Chapel</i> 6:45pm Epiphany Choir rehearsal <i>Chapel</i>
22 FRI	<i>Philander Chase, Bishop of Ohio, and of Illinois, 1852</i> 6:30pm AA Meeting <i>Parish Hall</i>
23 SAT	7:30pm Free Concert: Gavin Black, harpsichord <i>Nave</i>
24 SUN THE 16TH SUNDAY AFTER PENTECOST	8:30am Holy Eucharist: Rite I <i>Chapel</i> 9:30am Epiphany Choir rehearsal <i>Nave</i> 10:30am Holy Eucharist <i>Nave</i> 12:00pm Rector's Forum: Sabbath in the Holy Land <i>Chapel</i> 4:00pm ACOA <i>Parish Hall</i> 5:00pm Evening Eucharist <i>Chapel</i>

Check out Epiphany's Website

www.EpiphanyNYC.org

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www.facebook.com/EpiphanyNYC

Prayer List

We pray for those new to our prayer list:

And continue to pray for: Robert, Patricia, Ian, Linda, Audiel, Horace, Chloe, Mitties, Henrick, Kitty, Angela, Kathi, Jack, Jim, Roberta, Stephanie, Emmanuel, Stephen, Robert, Victor, Marcy, Robin, Linda, Lisa, Aria, Ellen, Daniel, Joan, Colleen, Vidal, Tina, Bill, Luke, Dick, Mary, Lolly, Cathie, Carolyn, Annette, Frank, Roberta, Lynn, Ryan, Spencer, Ellen, Lorol, Maryann, Rosemary, Hilda, Fran, the Williams family, Ann, Pat, Joan, Marion and the Hedges family, Ken, Bob, Margaret, Brenda, Janet, Marion, Kevin, Kathryn, Ethan, Carol, Dawn, Bonnie, Sophia

We rejoice with those celebrating birthdays this week: Alex Bonnin, Anne Auchincloss, and Chris Abelt

We pray for all who have died, and for their families and all who mourn.

Call the church office with your prayer request, or email long@epiphanynyc.org.

Sundays at Epiphany

8:30am	Holy Eucharist: Rite 1	<i>Chapel</i>
9:30am	Childcare available until 12:00pm	
10:00am	Sunday School for ages 8-12	
10:30am	Sunday School for ages 3-7	
10:30am	Holy Eucharist with Music	<i>Nave</i>
5:00pm	Evening Eucharist	<i>Chapel</i>

Epiphany Clergy and Staff

<i>Rector</i>	The Rev. Jennifer A. Reddall ext. 22 • (c) 917-686-9107
<i>Priest Associate</i>	The Rev. Joseph M. Zorawick (h) 212-362-9860 The Rev. Dr. Jonathan Linman
<i>Deacons</i>	Deacon Horace Whyte 212-724-8477 Deacon Anne Auchincloss 212-866-1811
<i>Rector Emeritus</i>	The Rev. Canon Andrew J. W. Mullins
<i>Rector Emeritus</i>	The Very Rev. Ernest E. Hunt, III
<i>Organist & Choirmaster</i>	Larry J. Long • ext. 24
<i>Business Manager</i>	Laura Noggle • ext. 23
<i>Receptionist</i>	Precious Bradby • ext. 10
<i>Office Assistant</i>	Marion Biallot • ext. 11
<i>Sextons</i>	Joe Arzaga • Derrick Alvarez Arthur Lesane • Cyril Donovan Fahmida Begum
<i>Director, Day School</i>	Jackie Klein • ext. 25
<i>Sunday School Director</i>	Marilyn Castillo

Vestry

Kathryn Dunham • <i>Warden</i>	917-592-8670
Chris Abelt • <i>Warden</i>	917-592-4098
Caroline Angell	Eric Olson
Nikki Barker	Heather Schaefer
Carron Donohue	Woody Swain
John Kingston	Edings Thibault
Fay Morris	Vivian Vulpone
Scott Noggle	Carol-Anne Weeks

Task Force and Program Chairs

<i>Altar Guild</i>	Novia Ramsay
<i>Arts and Spiritual Direction</i>	Carron Donohue
<i>Budget</i>	Bruce Sternemann
<i>Building and Grounds</i>	Chris Abelt
<i>Day School Committee</i>	Jessica Zellner
<i>Epiphany Under the Stars</i>	Kirstin Plonner and Carron Donohue
<i>Finance Committee</i>	Kathryn Dunham
<i>New Consecration Sunday</i>	Vivian Vulpone and Christian Vanderbrouk
<i>Parish Nurses</i>	Fay Morris
<i>Marketing/Communications</i>	Woody Swain and Chris Abelt
<i>Lay Eucharistic Ministers</i>	Marsha Harper
<i>Racket</i>	Caroline Angell and Margo Seibert
<i>Readers/Greeters</i>	Fay Morris
<i>Wednesday Dinner Program</i>	Janette Gautier
<i>Worship and Music</i>	Scott Noggle and Woody Swain
<i>Youth Group</i>	Becka Hawkins

Sister Parishes

Saint Margaret's Episcopal Church	All Halls by the Tower
The Rev. Theodora Brooks, Vicar	The Rev. Bertrand Olivier, Vicar
940 East 156th Street	Byward Street
Bronx, NY 10455	London EC3R 5BJ
718-589-4430	020.7488.477
The Epiphany Church in Qatar	
The Rev. Canon Bill Schwartz	
PO Box 3210 Doha, Qatar	