

Fa - ther, Lord God, Lamb of God, 4. you take a - way the
 sin of the world: have mer - cy on us; 5. you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated.

The Word of God

First Reading Genesis 28:10-19a

Helen Goodkin

The first reading is printed on a separate sheet.

Reader The Word of the Lord.

People **Thanks be to God.**

The people repeat the refrain after the cantor, and then sing the refrain where indicated.



LORD, you have searched me out
and known me; *
you know my sitting down
and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.
REFRAIN

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
You press upon me behind and before *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
REFRAIN

Where can I go then from your Spirit? *
where can I flee from your presence?
If I climb up to heaven, you are there; *
if I make the grave my bed,
you are there also. **REFRAIN**
If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
Even there your hand will lead me *
and your right hand hold me fast.
If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
REFRAIN

Search me out, O God, and know my heart; *
try me and know my restless thoughts.
Look well whether there be any wickedness in me *
and lead me in the way that is everlasting. **REFRAIN**

Second Reading

Romans 8:12-25

Cynthia Rockland

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.
People **Thanks be to God.**

All who are able, please stand and join in singing:

Hymn 542 Christ is the world's true Light

St. Joan

Stanzas 1 and 2 are sung before the Gospel, stanza 3 is sung after.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Gospel Matthew 13:24-30,36-43

Deacon Horace Whyte

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Reverend Jennifer A. Reddall

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People • Form IV *BCP*, page 388

Marsha Whyte-Salmon

Each petition ends: Lord, in your mercy, **hear our prayer.**

There is silence for individual prayer

All **Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.**

Confession and Forgiveness

Deacon Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The ministers and people offer each other a sign of peace, then all are seated.

The Holy Communion

Offertory Solo

For I will consider my cat Geoffrey

Benjamin Britten (1913-1976)

For I will consider my cat Geoffrey.
For he is the servant of the living God.
Duly and daily serving him.

For God has bless'd him
In the variety of his movements.
For there is nothing sweeter
Than his peace when at rest.

For at the first glance
Of the glory of God in the East
He worships in his way.
For this is done by wreathing his body
Seven times round with elegant quickness.
For he knows that God is his saviour.

For I am possessed of a cat,
Surpassing in beauty,
From whom I take occasion
To bless Almighty God.

Christopher Smart (1722-1771)

Please stand and join in singing:

Presentation Hymn 380 stanza 3

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

Great Thanksgiving

Enriching Our Worship • Eucharistic Prayer 1

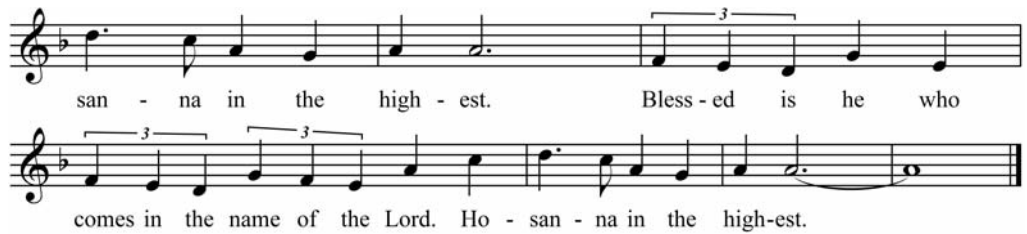
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful ... we lift our voices with all creation as we sing:

Sanctus S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -



The people may remain standing or kneel.

Celebrant Blessed are you, gracious God ...

The Celebrant continues with the Eucharistic prayer, until saying:

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues with the Eucharistic prayer, which concludes:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the bread, and silence may be kept. Then all sing:

Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There - fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

At the Communion

All baptized persons are welcome to receive holy communion. Children are welcome, and parents should indicate whether a small child receives. Please receive the wafer of bread in your open and outstretched hands. Take hold of the chalice firmly and guide it to your lips. If you prefer to receive by intinction, please dip the wafer in the wine, or offer the wafer to the Chalice Bearer who will dip it in the wine for you.

Communion Solo Domine adjutor meus Camille Saint-Saëns (1835-1921)
Domine adjutor meus et redemptor meus.
O Lord, my strength and my redeemer. Psalm 19:14b

The people may stand or kneel.

Sending Forth of Lay Eucharistic Ministers

*to Memorial Sloan-Kettering, Hospital for Special Surgery, New York-Presbyterian,
and the homebound*

All **Chris Abelt, Janet Boe, Louise Bozorth, Carron Donohue, Helen Goodkin,
Marsha Harper, Cynthia Rockland, Stephanie Schley, and Frances Wilson, in
the name of this congregation, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body and
blood. We who are many are one body, because we all share one bread, one cup.
Amen.**

Post-communion Prayer

from Enriching Our Worship

Celebrant Let us pray.
All **God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another; and you have made us one with
all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world and continue for
ever in the risen life of Christ our Savior. Amen.**

Blessing

The people are seated.

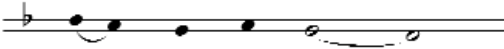
Announcements

Please stand and join in singing:

Hymn 302 Father, we thank thee who hast planted

Rendez à Dieu

Dismissal

People 
Thanks be to God.

Postlude Rythme libre

Gaston Litaize (1909-1992)



The Reverend Jennifer A. Reddall • Rector

212-737-2720 | 1393 York Avenue
info@EpiphanyNYC.org | New York, NY 10021
EpiphanyNYC.org | at East 74th Street

The Seventh Sunday after Pentecost

July 23, 2017

Welcome to the Church of the Epiphany

If you are new to Epiphany, welcome! If you would like to stay connected, please fill out a welcome card and place it in the offering plate or give it to an usher or clergy person. We hope you leave inspired and refreshed and that you return soon. Please stay for coffee hour at the rear of the church following the service.

Wednesday evenings, we provide dinner for over 100 homeless people and we welcome your participation.

Sunday School for children ages 3-12 begins at 10:30am downstairs in the classrooms. They return to join the service after the offering.

If you have toddlers with you, **childcare is provided for children under age three on Sundays** from 9:30am-12:00pm in the nursery downstairs.

Children of any age are welcome at worship. Feel free to sit near the front of the church, left of the center aisle, so they can see and follow what is going on. Crayons and a paper based on the scripture for today are available from an usher. If your child becomes restless, we also have a quiet area in the rear of the nave with a sofa and soft toys. Please feel free to go there where you may supervise their quiet play and continue to participate in the service.

Prayer List

We pray for those new to our prayer list: Jean Coakley and the Zorawick family

And continue to pray for: Audiel, Derrick, Horace, Chloe, Mitties, Henrick, Kitty, Angela, Ada, Tim, Kathi, Jack, Ruben, Jim, Roberta, Stephanie, Emmanuel, Stephen, Robert, Victor, Marcy, Robin, Linda, Lisa, Aria, Ellen, Daniel, Joan, Colleen, Vidal, Tina, Bill, Robert, Luke, Dick, Mary, Lolly, Cathie, Carolyn, Annette, Frank, Roberta, Lynn, Ryan, Spencer, Ellen, Lorol, Maryann, Rosemary, Hilda, Fran, the Williams family, Ann, Pat, Joan, Marion and the Hedges family, Ken, Bob, Margaret, Brenda, Janet, Marion, Kevin, Kathryn, Ethan, Carol, Dawn, Bonnie, Sophia

We rejoice with those celebrating birthdays this week: Christine Lynch, Rachel Aquino Okeke, and Chris Vanderbrouk

We pray for all who have died, especially Ellen Russell, and for their families and all who mourn.

Call the church office with your prayer request, or email long@epiphanynyc.org.

This Week at Epiphany

23 SUN 7TH SUNDAY AFTER PENTECOST	8:30am Holy Eucharist: Rite I 10:30am Holy Eucharist 12:00pm Ice Cream Social 4:00pm ACOA 5:00pm Evening Eucharist	Chapel Nave Garden Parish Hall Chapel
24 MON	Thomas à Kempis, Priest, 1471 6:15pm AA Meditation	Parish Hall
25 TUE	St. James the Apostle	
26 WED	Joachim and Anne, Parents of the Blessed Virgin Mary 2:30pm Staff Meeting 6:30pm Movie: Hidden Figures 7:00pm Homeless Dinner	Garden Room Garden Room Parish Hall
27 THU	William Reed Huntington, Priest, 1909	
28 FRI	Johann Sebastian Bach, 1750, George Frederick Handel, 1759, and Henry Purcell, 1695, Composers 6:30pm AA Meeting	Parish Hall
29 SAT	Mary, Martha, and Lazarus of Bethany 12:00pm Raising My Voice	Sanctuary
30 SUN 8TH SUNDAY AFTER PENTECOST	8:30am Holy Eucharist: Rite I 10:30am Holy Eucharist 12:00pm Ice Cream Social 4:00pm ACOA 5:00pm Evening Eucharist	Chapel Nave Garden Parish Hall Chapel

Welcoming all, we are building a dedicated Christian community that seeks to know God and to serve others.



THE CHURCH OF THE
Epiphany

212-737-2720 | 1393 York Avenue
info@EpiphanyNYC.org | New York, NY 10021
EpiphanyNYC.org | at East 74th Street

Serving Today		Next Week
Cynthia Rockland	<i>Altar Guild</i>	Laura Noggle
	<i>Crucifer</i>	John Oudens
	<i>Acolytes</i>	Reece Dunham
Helen Goodkin	<i>Readers</i>	Rye Dunham
Cynthia Rockland		Megan Farina
Marsha Whyte-Salmon	<i>Intercessor</i>	Kathryn Dunham
Cynthia Rockland	<i>Chalice Bearer</i>	Dawn Miller
Becka Hawkins	<i>Ushers</i>	Kathryn Dunham
Mark Jacoby		
Amanda Keil, <i>soprano</i>	<i>Music</i>	Elizabeth Wong
Larry Long		
Copyright Acknowledgements		
S-280 <i>Glory to God</i> and S-129 <i>Sanctus</i> , music by Robert Powell (b. 1932), copyright © 1985 by The Church Pension Fund. Reprinted under OneLicense.net A-717171.		

Altar flowers are given by Carron Donohue in celebration of Heidi and Jeremy's 8th wedding anniversary, Violet's and Jeremy's birthdays, and welcome back and Happy Birthday dear Jennifer! We are so blessed!

Pardon Our Dust

- Sunday School returns to the Purple Room (their normal classroom) today.
- The stairs at the rear of the church (via the Galilee Room) are open again.

Due to construction on the lower level of the church:

- The Parish Hall is still in disarray – children should not play there unattended.
- The small Schlicker pipe organ will be used during the 10:30am service (the blower for the main organ pulls air from the Parish Hall).

Parish Barbeque

Sunday • August 13 • after the 10:30am service

Plan to stay after the 10:30am service on Sunday, August 13, for a barbeque in the Mullins Garden.

Our final barbeque of the season will be held on Sunday, September 3. Can you be a griller? Two would be ideal! Email Deborah Wilburn at dajwilburn@yahoo.com.



Ice Cream Sundays!

July 23 and 30

Ice cream will be served in the Mullins Garden following the 10:30am service. Plan to stay and enjoy some cool ice cream at coffee hour!



Summer Movie Series

Come and enjoy a movie with new or familiar Epiphany friends! Movies begin at 6:30pm in the Garden Room.

Wednesday, July 26 • *Hidden Figures* • 2 hrs., 7 min.



Three brilliant African-American women at NASA – Katherine Johnson (Taraji P. Henson), Dorothy Vaughan (Octavia Spencer) and Mary Jackson (Janelle Monáe) – serve

as the brains behind one of the greatest operations in history: the launch of astronaut John Glenn (Glen Powell) into orbit, a stunning achievement that restored the nation's confidence, turned around the Space Race and galvanized the world.

Director Theodore Melfi

Stars Taraji P. Henson, Octavia Spencer, Janelle Monáe

Tuesday, August 15 • *Jackie* • 1 hour, 39 min.



After her husband's assassination, Jackie Kennedy's (Natalie Portman) world is completely shattered. Traumatized and reeling with grief, over the course of the next week she must confront the unimaginable: consoling their two young children, vacating the home she painstakingly restored, and planning her husband's funeral. Jackie quickly realizes that the next seven days will

determine how history will define her husband's legacy - and how she herself will be remembered.

Director Pablo Larraín

Stars Natalie Portman

Sing in Summer Choir

Summer Choir is our "anyone-can-sing" choir. Just show up at **9:45 to rehearse** the psalm and an easy anthem, and then **sing at the 10:30am service**. You've never sung in a choir? Now is your chance! Come and give it a try.

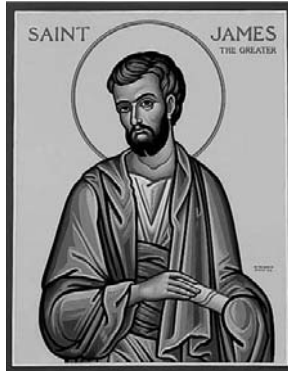
The remaining Sundays for Summer Choir are **August 6 and 27**.

Plan now to come and join in presenting inspiring music to enrich our worship at Epiphany.

Holy Women, Holy Men

July 25 • Saint James the Apostle

James, the brother of John, is often known as James the Greater, to distinguish him from the other Apostle of the same name, commemorated in the calendar with Philip, and also from James “the brother of our Lord.” He was the son of a prosperous Galilean fisherman, Zebedee, and with his brother John left his home and his trade in obedience to the call of Christ. With Peter and John, he seems to have belonged to an especially privileged group, whom Jesus chose to be witnesses of the Transfiguration, the raising of Jairus’ daughter, and the agony in the garden.



Apparently, James shared John’s hot-headed disposition, and Jesus nicknamed the brothers, “Boanerges” (Sons of Thunder). James’ expressed willingness to share the cup of Christ was realized in his being the first of the Apostles to die for him. As the Acts of the Apostles records, “About that time Herod the King laid violent hands upon some who belonged to the Church. He killed James the brother of John with the sword” (Acts 12:1–2).

According to an old tradition, the body of James was taken to Compostela, Spain, which has been a shrine for pilgrims for centuries. Among the Spaniards, James is one of the most popular saints. In the Middle Ages, under the title of Santiago de Compostela, his aid was especially invoked in battle against the Moors.

July 27 • William Reed Huntington, Priest, 1909

“First presbyter of the Church,” was the well-deserved, if unofficial, title of the sixth rector of Grace Church, New York City. Huntington provided a leadership characterized by breadth, generosity, scholarship, and boldness. He was the acknowledged leader in the House of Deputies of the Episcopal Church’s General Convention during a period of intense stress and conflict within the Church. His reconciling spirit helped preserve the unity of the Episcopal Church in the painful days after the beginning of the schism, led by the Assistant Bishop of Kentucky, which resulted in the formation of the Reformed Episcopal Church.



In the House of Deputies, of which he was a member from 1871 until 1907, Huntington showed active and pioneering vision in making daring proposals. As early as 1871, his motion to revive the primitive order of “deaconesses” began a long struggle which culminated in 1889 in canonical authorization for that order. Huntington’s parish immediately provided facilities for this new ministry, and Huntington House became a training center for deaconesses and other women workers in the Church.

Christian unity was Huntington’s great passion throughout his ministry. In his book, *The Church Idea* (1870), he attempted to articulate the essentials of Christian unity. The grounds he proposed as a basis for unity were presented to, and accepted by, the House of Bishops in Chicago in 1886, and, with some slight modification, were adopted by the Lambeth Conference in 1888. The “Chicago-Lambeth Quadrilateral” has become a historic landmark for the Anglican Communion. It is included on pages 876–878 of the Book of Common Prayer, among the Historical Documents of the Church.

In addition to his roles as ecumenist and statesman, Huntington is significant as a liturgical scholar. It was his bold proposal to revise the Prayer Book that led to the revision of 1892, providing a hitherto unknown flexibility and significant enrichment. His Collect for Monday in Holy Week, now used also for Fridays at Morning Prayer, is itself an example of skillful revision. In it he takes two striking clauses from the exhortation to the sick in the 1662 Prayer Book, and uses them as part of a prayer for grace to follow the Lord in his sufferings.

Sing in a Choir at Epiphany

Thursday Rehearsals begin
in the Fall on September 14

4:00-4:30pm Cherub Choir *K through Grade 2*
4:45-5:30pm Children’s Choir *Grade 3 and above*
6:45-8:15pm Epiphany Choir *High School and Adults*
Volunteers welcome No auditions

Contact Larry Long, Organist & Choirmaster, at
long@EpiphanyNYC.org for more information.

Sign up for Altar Flowers and Hospitality



Sign-up sheets are posted at the back of the church for providing altar flowers or hosting hospitality after worship. Sign up now to mark a birthday, anniversary, or to honor a loved one.



Summer is here ... and Vacation Bible School is Coming Soon!

Monday-Friday • August 21-25 • 9:30am-12:30pm

Children ages 3-10 are invited to join VBS 2017 August 21-25, with the theme of *Hero Central*!

The kids will go on awesome adventures alongside some of their favorite Bible heroes and discover the qualities that make us truly heroic in God. *Hero Central* uses epic music, spectacular science, crafty crafts, heroic recreation, and fantastic Bible stories to help kids (and leaders) discover their strength in God!



Download a registration form at EpiphanyNYC.org. Click on *Outreach and Ministry*.

Please contact Pounch Lape at lape@EpiphanyNYC.org if you are interested in having your child attend, and Heather Schaefer at heather.fain@hbgusa.com if you are interested in volunteering during the week.

Cost is \$75 per child for great fun and spiritual education from 9:30am-12:30pm. Snacks will be provided each day.

Check out Epiphany's Website

www.EpiphanyNYC.org

"Like" us on Facebook

www.facebook.com/EpiphanyNYC

For Children on Sundays

Childcare Available • 9:30am-12:00pm

Sunday School • ages 8-12 • 10:00am-10:30am
ages 3-7 • 10:30am-11:00am

The younger children join the worship service at the Peace. Epiphany employs the "Living the Good News" curriculum, which teaches a Bible story from the same lectionary that the adults are hearing during the service. Marilyn Castillo is our Sunday School Director.

Sunday Acolyte Training • 10:00am

For young people ages 8 and older. Acolytes carry torches (the tall processional candles) or a processional cross, and assist in leading the service in other ways. Call the church office to sign up for training.



Sundays at Epiphany

8:30am	Holy Eucharist: Rite 1	<i>Chapel</i>
9:30am	Childcare available until 12:00pm	
10:00am	Sunday School for ages 8-12	
10:30am	Sunday School for ages 3-7	
10:30am	Holy Eucharist with Music	<i>Nave</i>
5:00pm	Evening Eucharist	<i>Chapel</i>

Epiphany Clergy and Staff

<i>Rector</i>	The Rev. Jennifer A. Reddall ext. 22 • (c) 917-686-9107
<i>Priest Associate</i>	The Rev. Joseph M. Zorawick (h) 212-362-9860 The Rev. Dr. Jonathan Linman
<i>Deacons</i>	Deacon Horace Whyte 212-724-8477 Deacon Anne Auchincloss 212-866-1811
<i>Rector Emeritus</i>	The Rev. Canon Andrew J. W. Mullins
<i>Rector Emeritus</i>	The Very Rev. Ernest E. Hunt, III
<i>Organist & Choirmaster</i>	Larry J. Long • ext. 24
<i>Business Manager</i>	Laura Noggle • ext. 23
<i>Clerk</i>	Pounch Lape • ext. 10
<i>Office Assistant</i>	Marion Biallot • ext. 11
<i>Sextons</i>	Joe Arzaga • Derrick Alvarez Angel Lugo • Fahmida Begum
<i>Director, Day School</i>	Jackie Klein • ext. 25
<i>Sunday School Director</i>	Marilyn Castillo

Vestry

Kathryn Dunham • <i>Warden</i>	917-592-8670
Chris Abelt • <i>Warden</i>	917-592-4098
Caroline Angell	Eric Olson
Nikki Barker	Heather Schaefer
Carron Donohue	Woody Swain
John Kingston	Edings Thibault
Fay Morris	Vivian Vulpone
Scott Noggle	Carol-Anne Weeks

Task Force and Program Chairs

<i>Altar Guild</i>	Novia Ramsay
<i>Arts and Spiritual Direction</i>	Carron Donohue
<i>Budget</i>	Bruce Sternemann
<i>Building and Grounds</i>	Chris Abelt
<i>Day School Committee</i>	Alison Gilchrest Davis
<i>Epiphany Under the Stars</i>	Kirstin Plonner and Carron Donohue
<i>Finance Committee</i>	Perry Hodge
<i>Hospitality</i>	Stephanie Titus Schley
<i>New Consecration Sunday</i>	Chris Abelt
<i>Parish Nurses</i>	Fay Morris
<i>Lay Eucharistic Ministers</i>	Marsha Harper
<i>Rocket</i>	Caroline Angell and Margo Seibert
<i>Readers/Greeters</i>	Fay Morris
<i>Wednesday Dinner Program</i>	Janette Gautier
<i>Worship and Music</i>	Scott Noggle and Woody Swain
<i>Youth Group</i>	Becka Hawkins

Sister Parishes

Saint Margaret's Episcopal Church	All Hallows by the Tower
The Rev. Theodora Brooks, Vicar	The Rev. Bertrand Olivier, Vicar
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The Epiphany Church in Qatar
The Rev. Canon Bill Schwartz
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