

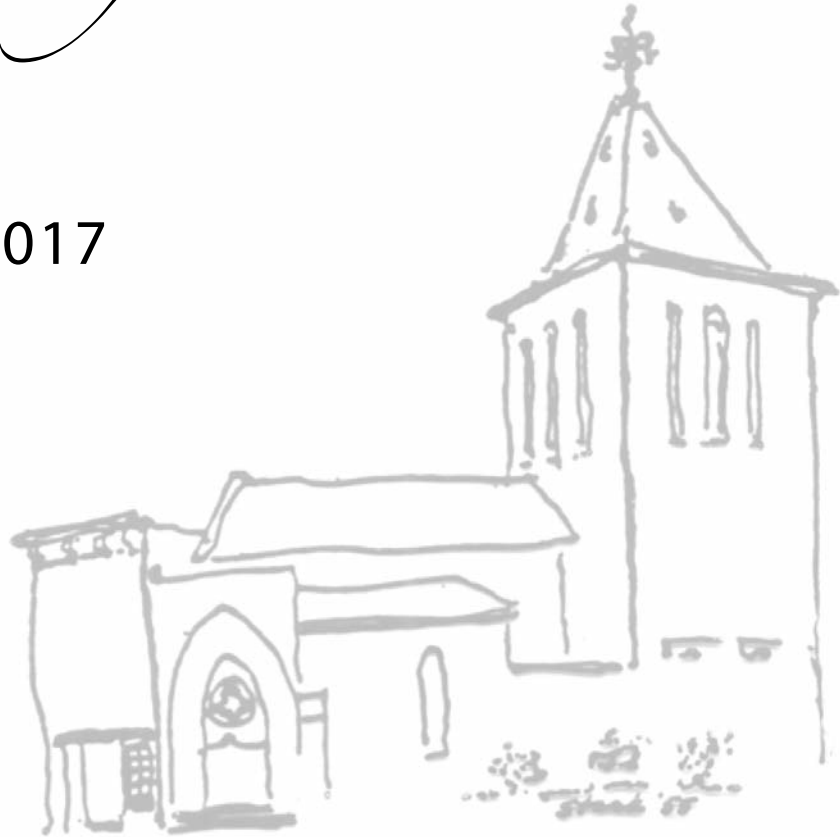


THE CHURCH OF THE  
**Epiphany**

212-737-2720 | 1393 York Avenue  
info@EpiphanyNYC.org | New York, NY 10021  
EpiphanyNYC.org | at East 74th Street

*The Sixth Sunday  
of Easter*

May 21, 2017



founded  
in 1833



*Welcoming all, we are building a dedicated Christian  
community that seeks to know God and to serve others.*

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Open for prayer Monday through Friday, 9:00am-4:00pm

# Welcome to the Church of the Epiphany

The Reverend Dr. J. Barrington Bates



The Sixth Sunday of Easter is also known as “Rogation Sunday,” and the following three weekdays are the traditional rogation days. From the Latin rogare, “to ask,” rogation days are a time of fasting and abstinence, asking God’s blessing on the crops. Elizabeth I of England ordered the “perambulation of the parish” at Rogationtide, a custom still observed in some places. Special collects for the rogation days (prayers for “fruitful seasons,” “commerce and industry,” and “stewardship of creation”) may be found in the Prayer Book, pp. 258f.

**If you are new to Epiphany, welcome!** If you would like to stay connected, please fill out a welcome card and place it in the offering plate or give it to an usher or clergy person. We hope you leave inspired and refreshed and that you return soon. Please stay for coffee hour at the rear of the church following the service.

**Wednesday evenings, we provide dinner** for over 100 homeless people and we welcome your participation.

**Sunday School for children** ages 8-12 meets at 10:00am-10:30am, and for ages 3-7 begins at 10:30am downstairs in the classrooms. The younger group returns to join the service after the offering.

If you have toddlers with you, **childcare is provided for children under age three on Sundays** from 9:30am-12:00pm in the Green Room downstairs, across from the women’s restroom.

**Children of any age are welcome at worship.** Feel free to sit near the front of the church left of the center aisle so they can see and follow what is going on. Crayons and a paper based on the scripture for today are available from an usher. If your child becomes restless, we also have a quiet area in the rear of the nave with a sofa and soft toys. Please feel free to go there where you may supervise their quiet play and continue to participate in the service.

## 8:30am Holy Eucharist: Rite I

The Reverend Dr. J. Barrington Bates, *Celebrant*

### The Word of God

**Opening Sentences** page 319

**Collect for Purity** page 319

#### Collect of the Day

O God, who hast prepared for those who love thee such good things as pass man’s understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

**First Reading** Acts 17:22-31

**Psalms 66:7-18** *Jubilate Deo*

- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.

- 14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
the Lord would not have heard me;
- 17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

**Second Reading** 1 Peter 3:13-22

**Gospel** John 14:15-21

**Sermon** The Reverend Dr. J. Barrington Bates

**Nicene Creed** page 326

**Prayers of the People** *bulletin*, page 6

**The Peace** page 332

### The Holy Communion

**Offertory**

**Great Thanksgiving** page 340

**Sanctus** page 341

**Lord’s Prayer** page 336

**Breaking of the Bread** page 337

**Post-communion Prayer** page 339

**Blessing and Dismissal** page 339

# 10:30am The Holy Eucharist

The Reverend Dr. J. Barrington Bates, *Celebrant*

Hearing assistance devices are available.  
Please ask an usher if you would like one.

## *At the Gathering of the People*

*The prelude calls the congregation to prepare for the service in quiet and prayer.*

**Prelude** Christ lag in Todesbanden, BWV 625 Johann Sebastian Bach (1685-1750)

*Sit* **Choral Introit** O taste and see Ralph Vaughan Williams (1872-1958)  
O taste and see how gracious the Lord is: blest is the man that trusteth in him.

*Stand* **Processional Hymn 512** Come gracious Spirit, heavenly Dove *Mendeon*

**Opening Acclamation** *The Book of Common Prayer (BCP), page 355*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### **Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Glory to God**

William Mathias (1934-1992)



1. Glo - ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a-way the  
sin of the world: have mer - - - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho - ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - - men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*All*

**O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

# The Word of God

*Sit*

**First Reading**

Acts 17:22-31

Gib Dunham

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him –

though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

The people repeat the refrain after the choir and then sing the refrain where indicated.



Let all the earth cry out to God with joy. Al - le - lu - ia.

Praise our God all peoples:  
and let the sound of praise be heard.  
The Lord has preserved us among the living:  
and kept our feet from stumbling.  
For you, O God, have tested us:  
and refined us as silver is refined.  
You led us into the snare:  
you laid a burden of trouble upon our backs.  
You let enemies ride over our heads;  
we went through fire and water:  
but you have brought us out  
into a place of liberty. **REFRAIN**

I will come into your house with burnt offerings:  
and I will pay you my vows,  
the vows which I made with my lips:  
and swore with my mouth  
when I was in trouble.  
I will offer fat beasts in sacrifice,  
with the smoke of burning rams:  
I will prepare you  
an offering of bulls and goats. **REFRAIN**

Come, then, and listen,  
all you that fear the Lord:  
and I will tell you  
what God has done for me.  
I cried aloud to God:  
high praise was ready on my tongue.  
If I had cherished evil in my heart:  
the Lord would not have heard me.  
But truly God has heard me:  
and has given heed to my prayer.  
Blessed are you O God, for you have not rejected my prayer:  
nor withdrawn from me your steadfast love. **REFRAIN**

**Second Reading**

1 Peter 3:13-22

Robert Shields

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the

unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.  
People **Thanks be to God.**

Stand

**Sequence Hymn 204**

Now the green blade riseth

Noël nouvelet

Deacon The Holy Gospel of our Lord Jesus Christ according to John.  
People **Glory to you, Lord Christ.**

**Gospel**

John 14:15-21

Deacon Anne Auchincloss

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

**Alleluia** Sung three times:

*O filii et filiae*



Sit

**Sermon**

The Reverend Dr. J. Barrington Bates

Stand

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Stand or  
Kneel

**Prayers of the People**

Novia Ramsay

*Each petition concludes:*

Leader Lord, in your mercy,  
People **hear our prayer.**

*There is silence for individual prayer.*

All **Hear these our prayers, and grant them as you know to be best for us. Remembering Jennifer, our Rector now on sabbatical leave, we pray to you, O God the Holy Trinity, for her and for this parish family: Make us strong in faith and love, defend us on every side, and guide us in truth and peace. Amen.**

Stand

**The Peace**

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*The ministers and people may greet one other in the name of the Lord.*

## The Holy Communion

Sit

**Offertory Anthem**

I will not leave you comfortless

Everett Titcomb (1884-1968)

I will not leave you comfortless, I will come to you yet again: Alleluia.  
And your heart shall be joyful. Alleluia.

O friends, in glad-ness let us sing, su - per - nal an - thems ech - o -  
 ing, Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the  
 Son, and God the Spir - it, Three in One, Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Great Thanksgiving

BCP, page 372

Eucharistic Prayer D

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give him thanks and praise.

*The Celebrant continues with the Proper Preface, which concludes:*

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## Sanctus S-125

A Community Mass • Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might;  
 heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Blest is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Stand or  
Kneel

*The Celebrant continues with the Eucharistic Prayer until saying:*

... and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues with the Eucharistic Prayer, which concludes:*

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread S-155** Alleluia. Christ our Passover

Gerald Near (b. 1942)

*The Celebrant breaks the bread, and a period of silence may be kept. Then all sing:*

Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia. Christ our Pass - ov - er is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

### **Invitation to Communion**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **At the Communion**

*All baptized persons are welcome to receive. Children are welcome at the altar rail, and parents should indicate whether a small child receives. Please receive the wafer of bread in your open and outstretched hands. Take hold of the chalice firmly and guide it to your lips. If you prefer to receive by intinction, please dip the wafer in the wine, or offer the wafer to the Chalice Bearer, who will dip it in the wine for you.*

### **Communion Anthem**

If ye love me

Thomas Tallis (1505?-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the spirit of truth.

Stand or  
Kneel

### **Sending Forth of Lay Eucharistic Ministers**

*to Memorial Sloan-Kettering, Hospital for Special Surgery, New York-Presbyterian, and the homebound*

*All* **Chris Abelt, Janet Boe, Louise Bozorth, Carron Donohue, Helen Goodkin, Marsha Harper, Cynthia Rockland, Stephanie Schley, and Frances Wilson, in the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup. Amen.**



## Post-Communion Prayer

*Celebrant* Let us pray.  
*All*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

*Sit*

## Announcements

*Stand*

## Recessional Hymn 492

Sing, ye faithful, sing with gladness

*Finnian*

## Dismissal



## Postlude

Fugue

Maurice Duruflé (1902-1986)

*sur le thème du Carillon des Heures de la cathédrale de Soissons*

### Serving Today

Reece Dunham *Altar Guild*  
 Woody Swain *Crucifer*  
 Reece Dunham *Acolytes*  
 Rye Dunham  
 Gib Dunham *Readers*  
 Robert Shields

### Intercessor

Chris Abelt *Chalice Bearer*

Susan Keith *Ushers*

Kathryn Dunham

Epiphany Choir *Music*

Judith Hancock

### Next Sunday

Laura Noggle  
 Pamela Byrd  
 Rachel Aquino Okeke  
 Hana Altomonte  
 Dawn Miller  
 Janette Gautier  
 Terry Bayorek

John Oudens

Mark Jacoby

Epiphany Choir

Larry Long

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*O friends, in gladness let us sing*, stanza 6 of *Hymnal 1982* no. 618, *Ye watchers and ye holy ones*, text copyright Oxford University Press.

S-125 *Sanctus*, music from *A Community Mass* by Richard Proulx (1937-2010). Copyright © 1971, 1977, G.I.A. Publications, Inc.

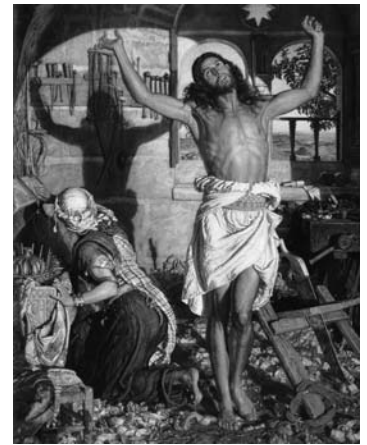
S-155 Fraction anthem: *Alleluia. Christ our passover*, music by Gerald Near, copyright © 1985 by Aureole Editions, Dallas, Texas

## Hospitality is provided by Vivian and Chloe Vulpone

## The Romantic Realism of the Pre-Raphaelite Brotherhood

TODAY • May 21 • 12:00pm  
 led by Dr. Dennis Raverty, Art Historian

In the mid-nineteenth century a secret society of young artists exhibited work signed only with the mysterious initials, PRB. Influenced by both the Gothic Revival and the Realist movement on the continent, their work was derided publicly by no less a figure than Charles Dickens for lacking decorum. Moreover, the brotherhood had ties with the Anglo-Catholic revival and with socialism, both of which were controversial in the Church of England during the Victorian era.



*The Shadow of Death*  
by William Holman Hunt

## EPIQ Youth Group Meets

TODAY • May 21 • 12:00pm

Epiphany's EPIQ Youth Group meets on (roughly) one Friday evening and one Sunday after church per month. EPIQ is open to all "tweens" between the ages of 11-14. If you know of tweens in the area that might be interested, please let them know about the program.



If you are interested in your child participating, please contact Becca Hawkins at [RebeckaHawkins@gmail.com](mailto:RebeckaHawkins@gmail.com) for more information.

## June Manifest Deadline

Please submit articles to Larry Long by **Wednesday, May 24**, for inclusion in the next *Manifest*. Send articles via email to [long@EpiphanyNYC.org](mailto:long@EpiphanyNYC.org) or place a printed copy in his mailbox.

## Welcome Today's Organist Dr. Judith Hancock



Please give a warm Epiphany welcome to Judith Hancock, our guest organist and choir director today.

Dr. Hancock is a former member of the faculty of The School of Music at The University of Texas at Austin, and was the Associate Organist of Saint Thomas Church Fifth Avenue in New York, where she assisted in training and conducting the Saint Thomas Choir. She was formerly Organist and Director of Music at Saint James' Church on Madison Avenue, and the Church of Saint James the Less in Scarsdale.

## Taking Hold – Creative Planning for Retirement and Beyond

Tuesdays • May 23 and 30 • 7:00pm-9:00pm

*An interfaith adult education program sponsored by the Episcopal Church Foundation and organized by Rabbi Leonard Schoolman*

Every day, ten thousand Americans turn sixty-five. And very, very few of us have any understanding of the new challenges that will affect our lives. For many, shifts and reduction in income are the first shocks of a new reality. Social Security and Medicare and new and different insurance policies require a sea change in our thinking. Changes in our health require new ways of dealing with our bodies, our minds and our assets. Different challenges and opportunities will confront us every day, yet nothing has prepared us for these massive changes in our lives. Come join a diverse gathering of individuals and experts from various faith traditions, ages and backgrounds as an inter-faith collaboration of congregations seeks to answer common questions and begin to give you directions for your next steps in this exciting new stage of our lives.

**St. Ignatius Loyola Church, Wallace Hall**  
980 Park Avenue (between 83th & 84th)

**Three Tuesday evenings 7:00pm-9:00pm**

May 16 Social Security, Medicare and You  
May 23 Living fully in Retirement and estate planning  
May 30 Ensuring your wishes are fulfilled and planning for the end of life

You may register for one, two or all evenings.

**To register visit:** [bit.ly/2lKjtal](http://bit.ly/2lKjtal)

**Questions?**

Call 800-697-2858 or email [ecf@episcopalfoundation.org](mailto:ecf@episcopalfoundation.org)

Check out Epiphany's Website

[www.EpiphanyNYC.org](http://www.EpiphanyNYC.org)

"Like" us on Facebook

[www.facebook.com/EpiphanyNYC](http://www.facebook.com/EpiphanyNYC)

## Do You Speak a Language Other than English?

You are needed on Pentecost, Sunday, June 4

As part of our Pentecost service, we would like to have several people read a Bible verse in a variety of different languages. If you can help, please contact Larry Long at [long@EpiphanyNYC.org](mailto:long@EpiphanyNYC.org).

## The Story of Anglicanism

Sundays • June 4 and 11 • 12:00pm

led by the Rev. Dr. Barrie Bates



A three-part video series, narrated by Michael York as a boy. Each part has a video of about twenty minutes in duration. We'll follow each presentation with robust conversation about where we have come from and what it means to be Anglican in the twenty-first century.

Part 2: June 4 Reformation and Its Consequences

Part 3: June 11 Creating a Global Family

## Summer will be here faster than a speeding bullet ... and so will Vacation Bible School!

Monday-Friday • August 21-25 • 9:30am-12:30pm

Children ages 3-10 are invited to join VBS 2017 August 21-25, with the theme of *Hero Central!*

The kids will go on awesome adventures alongside some of their favorite Bible heroes and discover the qualities that make us truly heroic in God.

*Hero Central* uses epic music, spectacular science, crafty crafts, heroic recreation, and fantastic Bible stories to help kids (and leaders) discover their strength in God!



Please contact Pouneh Lape at [lape@EpiphanyNYC.org](mailto:lape@EpiphanyNYC.org) if you are interested in having your child attend, and Heather Schaefer at [heather.fain@hbgusa.com](mailto:heather.fain@hbgusa.com) if you are interested in volunteering during the week.

Cost is \$75 per child for great fun and spiritual education from 9:30am-12:30pm. Snacks will be provided each day.

## Sign up for Altar Flowers and Hospitality



Sign-up sheets are posted at the back of the church for providing altar flowers or hosting hospitality after worship. Sign up now to mark a birthday, anniversary, or to honor a loved one.



## Memorial Day Weekend

### Parish Barbeque

Sunday • May 28  
after the 10:30am Service

Plan to stay after the 10:30am service on Sunday, May 28 for our first barbeque of the summer in the Mullins Garden on Memorial Day Weekend.



**GRILLERS ARE NEEDED!** If you can help grill food for any of our five summer barbecues, please contact Deborah Wilburn ([dajwilburn@yahoo.com](mailto:dajwilburn@yahoo.com)) and let her know. Barbecues will be held on May 28, June 18, July 2, August 13, and September 3. Two grillers at each barbeque would be great.

The office is closed Monday,  
May 29, for Memorial Day

### Sacred Harp Singers

TODAY • May 21 • 1:30pm

All are welcome to come and sing early American shape-note music in the Chapel. More info at [www.nycsacredharp.org](http://www.nycsacredharp.org).



### Resume Workshop Volunteers Needed

Circles of Support has invited Epiphany's participation in a program this summer to coach Reentry Court clients in resume preparation. They are looking for 7 volunteers – one for each of the following dates: June 1, 15, 29; July 13, 27; and August 10 and 24.

The program will be held on Thursdays from 10:00am to 12:00pm at the Harlem Community Justice Center, 70 East 121st Street (betw. Lexington and Third Ave.).

Volunteer training for the workshops will be provided on the following dates:

May 31, July 12, and August 9  
from 1:00-2:00pm with a light lunch

Location:

127 West 127th St., 4th Floor, Room 416  
(betw. Lenox/6th Ave. and Adam Clayton Powell Blvd./7th).

Qualifications include patience, gentleness, active listening and computer skills. If you feel you have the experience and desire to help support reentry clients towards a positive attachment to employment, please contact Deacon Anne Auchincloss or Carron Donohue for more details. This is a great way to empower those re+entering society to learn a new skill, ascertain self-worth and raise confidence and self-esteem.

Deacon Anne Auchincloss  
212-866-1811

Carron Donohue  
646-226-1306

## Summer Movie Series

Come and enjoy a movie with new or familiar Epiphany friends! Movies begin at 6:30pm in the Garden Room.

**Wednesday, June 21 • La La Land • 2 hours, 8 min.**



Sebastian (Ryan Gosling) and Mia (Emma Stone) are drawn together by their common desire to do what they love. But as success mounts they are faced with decisions that begin to fray

the fragile fabric of their love affair, and the dreams they worked so hard to maintain in each other threaten to rip them apart.

*Director* Damien Chazelle

*Stars* Ryan Gosling, Emma Stone

**Wednesday, July 12 • Fences • 2 hours, 19 min.**

Troy Maxson (Denzel Washington) makes his living as a sanitation worker in 1950s Pittsburgh. Maxson once dreamed of becoming a professional baseball player, but was deemed too old when the major leagues began admitting black athletes. Bitter over his missed opportunity, Troy creates further tension in his family when he squashes his son's (Jovan Adepo) chance to meet a college football recruiter.



*Director* Denzel Washington

*Stars* Denzel Washington, Viola Davis

**Wednesday, July 26 • Hidden Figures • 2 hrs., 7 min.**



Three brilliant African-American women at NASA – Katherine Johnson (Taraji P. Henson), Dorothy Vaughan (Octavia Spencer) and Mary Jackson (Janelle Monáe) – serve

as the brains behind one of the greatest operations in history: the launch of astronaut John Glenn (Glen Powell) into orbit, a stunning achievement that restored the nation's confidence, turned around the Space Race and galvanized the world.

*Director* Theodore Melfi

*Stars* Taraji P. Henson, Octavia Spencer, Janelle Monáe

**Tuesday, August 15 • Jackie • 1 hour, 39 min.**



After her husband's assassination, Jackie Kennedy's (Natalie Portman) world is completely shattered. Traumatized and reeling with grief, over the course of the next week she must confront the unimaginable: consoling their two young children, vacating the home she painstakingly restored, and planning her husband's funeral. Jackie quickly

realizes that the next seven days will determine how history will define her husband's legacy - and how she herself will be remembered.

*Director* Pablo Larraín

*Stars* Natalie Portman

## This Week at Epiphany

<b>21</b> SUN THE SIXTH SUNDAY OF EASTER	8:30am	Holy Eucharist: Rite I	Chapel
	9:30am	Epiphany Choir rehearsal	Nave
	10:30am	Holy Eucharist with Choir	Nave
	12:00pm	Youth Group	Garden Room
	12:00pm	Raverty: The Pre-Raphaelite Brotherhood	Chapel
	1:30pm	Sacred Harp Singers	Chapel
	4:00pm	ACOA	Parish Hall
	5:00pm	Evening Eucharist	Chapel
<b>22</b> MON	<i>John Muir, Naturalist and Writer, 1914, and Hudson Stuck, Priest and Environmentalist, 1920</i>		
	6:15pm	AA Meditation	Parish Hall
<b>23</b> TUE	<i>George, Soldier and Martyr, c. 304 Toyohiko Kagawa, Prophetic Witness in Japan, 1960</i>		
	<i>Genocide Remembrance June Manifest Article Deadline</i>		
<b>24</b> WED	2:30pm	Staff Meeting	Garden Room
	7:00pm	Homeless Dinner	Parish Hall
<b>25</b> THU	<i>Saint Mark the Evangelist</i>		
	6:45pm	Epiphany Choir rehearsal	Chapel
<b>26</b> FRI	<i>Robert Hunt, Priest and First Chaplain at Jamestown, 1607</i>		
	6:30pm	AA Meeting	Parish Hall
<b>27</b> SAT	<i>Christina Rossetti, Poet, 1894</i>		
<b>28</b> SUN THE SUNDAY AFTER THE ASCENSION	8:30am	Holy Eucharist: Rite I	Chapel
	9:30am	Epiphany Choir rehearsal	Nave
	10:30am	Holy Eucharist with Choir	Nave
	12:00pm	Parish Barbeque	Garden
	4:00pm	ACOA	Parish Hall
	5:00pm	Evening Eucharist	Chapel

## Prayer List

We pray for those new to our prayer list:

And continue to pray for: Chloe, Mitties, Henrick, Kitty, Angela, Andrea, Ada, Tim, Kathi, Jack, Ruben, Jim, Roberta, Stephanie, Emmanuel, Stephen, Robert, Victor, Marcy, Robin, Linda, Lisa, Aria, Ellen, Daniel, Joan, Colleen, Vidal, Tina, Bill, Robert, Luke, Dick, Mary, Lolly, Cathie, Carolyn, Annette, Frank, Roberta, Lynn, Ryan, Spencer, Ellen, Lorol, Maryann, Rosemary, Hilda, Fran, the Williams family, Ann, Pat, Joan, Marion and the Hedges family, Ken, Bob, Margaret, Brenda, Janet, Marion, Kevin, Kathryn, Ethan, Carol, Dawn, Bonnie, Sophia

We rejoice with those celebrating birthdays this week:  
Naomi George and Harper Spatarella

We pray for all who have died, and for their families and all who mourn.

Email Larry Long at [long@EpiphanyNYC.org](mailto:long@EpiphanyNYC.org) with your prayer request, or call the church office.

## Sundays at Epiphany

<b>8:30am</b>	<b>Holy Eucharist: Rite 1</b>	Chapel
9:30am	Childcare available until 12:00pm	
10:00am	Sunday School for ages 8-12	
10:30am	Sunday School for ages 3-7	
<b>10:30am</b>	<b>Holy Eucharist with Music</b>	Nave
<b>5:00pm</b>	<b>Evening Eucharist</b>	Chapel

## Epiphany Clergy and Staff

<i>Rector</i>	The Rev. Jennifer A. Reddall
<i>Sabbatical Priest</i>	The Rev. Dr. J. Barrington Bates <a href="mailto:barrie.epiphany@gmail.com">barrie.epiphany@gmail.com</a>
<i>Priest Associate</i>	The Rev. Joseph M. Zorawick (h) 212-362-9860
	The Rev. Dr. Jonathan Linman
<i>Deacons</i>	Deacon Horace Whyte 212-724-8477
	Deacon Anne Auchincloss 212-866-1811
<i>Rector Emeritus</i>	The Rev. Canon Andrew J. W. Mullins
<i>Rector Emeritus</i>	The Very Rev. Ernest E. Hunt, III
<i>Organist &amp; Choirmaster</i>	Larry J. Long • ext. 24
<i>Business Manager</i>	Laura Noggle • ext. 23
<i>Clerk</i>	Pouneh Lape • ext. 10
<i>Office Assistant</i>	Marion Biallot • ext. 11
<i>Sextons</i>	Joe Arzaga • Derrick Alvarez Angel Lugo • Fahmida Begum
<i>Director, Day School</i>	Jackie Klein • ext. 25
<i>Sunday School Director</i>	Marilyn Castillo

## Vestry

Kathryn Dunham • <i>Warden</i>	917-592-8670
Chris Abelt • <i>Warden</i>	917-592-4098
Caroline Angell	Eric Olson
Nikki Barker	Heather Schaefer
Carron Donohue	Woody Swain
John Kingston	Edings Thibault
Fay Morris	Vivian Vulpone
Scott Noggle	Carol-Anne Weeks

## Task Force and Program Chairs

<i>Altar Guild</i>	Novia Ramsay
<i>Arts and Spiritual Direction</i>	Carron Donohue
<i>Budget</i>	Bruce Sternemann
<i>Building and Grounds</i>	Chris Abelt
<i>Day School Committee</i>	Alison Gilchrest Davis
<i>Epiphany Under the Stars</i>	Kirstin Plonner and Carron Donohue
<i>Finance Committee</i>	Perry Hodge
<i>Hospitality</i>	Stephanie Titus Schley
<i>New Consecration Sunday</i>	Chris Abelt
<i>Parish Nurses</i>	Fay Morris
<i>Lay Eucharistic Ministers</i>	Marsha Harper
<i>Racket</i>	Caroline Angell and Margo Seibert
<i>Readers/Greeters</i>	Fay Morris
<i>Wednesday Dinner Program</i>	Janette Gautier
<i>Worship and Music</i>	Scott Noggle and Woody Swain
<i>Youth Group</i>	Becka Hawkins

## Sister Parishes

Saint Margaret's Episcopal Church	All Hallows by the Tower
The Rev. Theodora Brooks, Vicar	The Rev. Bertrand Olivier, Vicar
940 East 156th Street	Byward Street
Bronx, NY 10455	London EC3R 5BJ
718-589-4430	020.7488.477

The Epiphany Church in Qatar  
The Rev. Canon Bill Schwartz  
PO Box 3210 Doha, Qatar